



# MINUTES OF PROCEEDINGS

OF

## The Honourable the House of Assembly

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At a meeting of the House of Assembly at the Parliament Buildings on Friday the 16th day of December, 2022, at 10.00 o'clock a.m. pursuant to the adjournment.

### PRESENT

His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)

His Honour N. G. H. Rowe, J.P. (*Deputy Speaker*)

- Hon. Miss M. A. Mottley, S.C., LL.B. (*Prime Minister, Minister of Finance, Economic Affairs, Culture, Security, Public Service, CARICOM and the Development Commissions*)
- Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. (*Minister of State in the Ministry of Foreign Trade and Business Development*)
- Miss C. Y. Forde, J.P., L.C.P.
- Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology
- Hon. D. D. Marshall, S.C., LL.B. (Hons.), L.E.C. (*Attorney General and Minister of Legal Affairs*)
- Hon. I. A. Weir, M.B.A. (*Minister of Agriculture, Food and Nutritional Security*)
- Mr. T. A. Prescod, J.P., B.A.
- Hon. C. McD. Griffith, B.Sc. (*Minister of Youth, Sports and Community Empowerment*)
- Hon. K. D. Symmonds, B.A., LL.B. (*Senior Minister*) (*Minister of Foreign Affairs and Foreign Trade*)
- Mr. P. R. Phillips, J.P. (*Chairman of Committees*)
- Mr. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M.
- Hon. C. E. Jordan, B.Sc. (Hons.) (*Minister of Labour, Social Security and the Third Sector*)
- Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) (*Minister of Housing, Lands and Maintenance*)
- Dr. the Hon. S. E. Browne, M.B.B.S. (*Minister of State in the Ministry of Health and Wellness*)
- Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. (*Deputy Prime Minister*) (*Senior Minister*) (*Minister of Transport, Works and Water Resources*)
- Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. (*Minister of People Empowerment and Elder Affairs*)
- Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M. Min. (*Senior Minister in the Prime Minister's Office*)
- Hon. R. R. Straughn B.Sc., M.Sc. (*Minister in the Ministry of Finance and Economic Affairs*)
- Hon. W. A. Abrahams, LL.B. (*Minister of Home Affairs and Information*)
- Ms. M. K-A. Caddle, B.A., M.Sc.
- Hon. Miss K. S. McConney (*Minister of Education, Technological and Vocational Training*)
- Dr. R. O. Springer, J.P., Ph.D. (*Parliamentary Secretary in the Ministry of Transport, Works and Water Resources*)
- Hon. D. I. Ishmael, M.B.A., M.Sc. (*Minister of Industry, Innovation, Science and Technology*)
- Hon. C. A. Lane, J.P. (*Minister of State in the Office of the Attorney General*)
- Mr. C. D. L. Gibbs

**ABSENT**

Hon. A. R. Forde, RPh. (*Minister of Environment and National Beautification*), Hon. G. P. I. Gooding-Edghill (*Minister of Tourism and International Transport*) and Ms. T. N. S-A. Moore, M.B.A. Prayers were taken by Rev. Father Mark Harewood.

**MINUTES**

The Minutes of the meeting of Tuesday, 6th December, 2022 were taken as read and were confirmed on the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. D. I. Ishmael.

**PAPERS**

Hon. Miss S. J. O. Bradshaw laid:

- Government of Barbados Mid-Year Review Report April – September 2022.
- Ministerial Statement on the Government of Barbados Mid-Year Review Report April – September 2022.
- Civil Aviation (General Application and Personnel Licensing) (Amendment) Regulations, 2022.

**FIRST READINGS OF BILLS**

On the motion of Hon. I. A. Weir seconded by Hon. W. A. Abrahams the Animal Health and Veterinary Public Health Bill, 2022 was read a first time.

On the motion of Hon. I. A. Weir seconded by Hon. D. G. Sutherland the Plant Protection Bill, 2022 was read a first time.

**STATEMENTS BY MINISTERS**

Hon. R. R. Straughn made a statement on the Government of Barbados Mid-Year Review Report April – September 2022.

**ORDERS OF THE DAY****SUSPENSION OF STANDING ORDERS**

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. D. I. Ishmael Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

**GOVERNMENT BUSINESS****ORDER NO. 4****FINAL APPROPRIATION (2021– 2022) BILL, 2022**

On the Order being called for the Hon. R. R. Straughn to move the second reading of the Bill entitled an Act to grant an additional sum of money out of the Consolidated Fund and to appropriate the same for the services of the Island for the Financial Year that ended 31st March, 2022, the Hon. Member moved, seconded by Hon. W. A. Abrahams that the Bill be read a second time.

The motion was passed.

On the motion of Hon. R. R. Straughn seconded by Hon. W. A. Abrahams the House went into Committee, Mr. P. R. Phillips in the Chair.

Clauses 1 to 4 and the Schedule were called and passed on the separate motion of Hon. R. R. Straughn seconded by Hon. W. A. Abrahams.

On the motion of Hon. R. R. Straughn seconded by Hon. W. A. Abrahams the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. R. R. Straughn seconded by Hon. W. A. Abrahams the Bill was read a third time and passed and the title read and agreed to.

**ORDER NO. 6****ANIMAL HEALTH AND VETERINARY PUBLIC HEALTH BILL, 2022**

On the Order being called for Hon. I. A. Weir to move the second reading of the Bill entitled an Act to provide for the establishment of a Veterinary Authority to regulate terrestrial and aquatic animal health in Barbados by the implementation of animal health and animal welfare standards in accordance with the World Organization for Animal Health; and for related matters, the Hon. Member began to speak and gave way.

Mr. Speaker recognized the presence of and welcomed Mr. Anthony Elumelu, Chairman of the World Bank for Africa, along with other members of a delegation from Nigeria.

Hon. I. A. Weir resumed his speech and moved, seconded by Hon. D. D. Marshall who reserved his right to speak that the Bill be read a second time.

**SUSPENSION**

On the motion of Hon. D. D. Marshall seconded by Hon. W. A. Abrahams that the Sitting be suspended until 1.45 p.m.

At 12.10 p.m. Mr. Speaker suspended the Sitting.

**RESUMPTION**

On resumption Mr. Speaker resumed the Chair.

**ORDER NO. 6 (resumed)**

Hon. Ms. C. S. V. Husbands spoke.

Mr. P. R. Phillips spoke.

Hon. R. R. Straughn spoke.

Hon. I. A. Weir spoke in reply.

The Bill was read a second time.

On the motion of Hon. I. A. Weir seconded by Miss C. Y. Forde the House went into Committee, Mr. P. R. Phillips in the Chair.

Clauses 1 to 83 were called in parts and the First and Second Schedules and passed on the separate motion of Hon. I. A. Weir seconded by Hon. C. E. Jordan.

On the motion of Hon. I. A. Weir seconded by Hon. C. E. Jordan the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. I. A. Weir seconded by Hon. D. I. Ishmael the Bill was read a third time and passed and the title read and agreed to.

**PAPERS (recommitted)**

Hon. Miss S. J. O. Bradshaw by command laid:

- Hotels and Resorts Limited Annual Report April 1, 2021 – March 31, 2022.

**GOVERNMENT NOTICES (recommitted)**

Hon. Miss S. J. O. Bradshaw gave notice of the following:

1. Resolution to grant the sum of SEVENTY-SIX MILLION, EIGHTY-SIX THOUSAND, FOUR HUNDRED AND THREE DOLLARS from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2022-2023 as shown in Supplementary Estimates No. 2, 2022-2023.
2. Resolution to grant the sum of TWENTY-THREE MILLION, SIX HUNDRED AND EIGHTY-SIX THOUSAND, NINE HUNDRED AND SEVENTY-TWO DOLLARS from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2022– 2023 as shown in Supplementary Estimates No. 3, 2022–2023.

**MESSAGES FROM HER EXCELLENCY THE PRESIDENT**

Mr. Speaker read the following message:



STATE HOUSE  
BARBADOS

MESSAGE No. /2022

**HER EXCELLENCY THE PRESIDENT  
TO  
THE HONOURABLE THE HOUSE OF ASSEMBLY**

*Her Excellency the President wishes to inform The Honourable The House of Assembly that she will be absent from the country during the period 20<sup>th</sup> December, 2022 to 3<sup>rd</sup> January, 2023 on vacation leave.*

*Her Excellency further wishes to inform The Honourable The House of Assembly that, in accordance with the provisions of Section 33 of the Constitution, The Very Reverend Dr. Jeffrey Douglas Gibson will perform the functions of the Office of President for the period of Her Excellency's absence.*

A handwritten signature in black ink, appearing to be 'S. M.'.

**PRESIDENT**

**STATE HOUSE  
BARBADOS.**

16<sup>th</sup> December, 2022

**GOVERNMENT BUSINESS (resumed)****ORDER NO. 8**

On the motion of Hon. Miss S. J. O. Bradshaw seconded by Hon. D. I. Ishmael the House resolved itself into the Standing Finance Committee, Mr. P. R. Phillips in the Chair.

**(a) SUPPLEMENTARY ESTIMATES 2022 – 2023 NO. 2 – \$76,086,403**

RESOLVED that the sum of SEVENTY-SIX MILLION, EIGHTY-SIX THOUSAND, FOUR HUNDRED AND THREE DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2022-2023 as shown in the Supplementary Estimates No. 2, 2022-2023 which form the Schedule to this Resolution.

**SCHEDULE****Supplementary Estimates 2022 – 2023 No. 2**

HEAD	Code Number	Provision in Approved Estimates 2022 – 2023	Provision in Supplementary Estimates No. 1	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 12 – PARLIAMENT <b>Program 030: Parliament</b> Subprogram 0031: Commonwealth Parliamentary Association and Exchange Visits <i>Account Code: 212 – Operating Expenses</i>	120300031	200,000		156,370
HEAD 13 – PRIME MINISTER'S OFFICE <b>Program 040: Direction and Policy Formulation Services</b> Subprogram 0148: National Transformation Initiative <i>Account Code: 212 – Operating Expenses</i> <i>Account Code: 226 – Professional Services</i>	130400148			5,069,438 352,609
<b>Program 366: National Crisis Management</b> Subprogram 6205: Programme Management - COVID 19 <i>Account Code: 314 – Grants to Individuals</i>	133666205	10,000,000		2,000,000
HEAD 33 – MINISTRY OF HOME AFFAIRS AND INFORMATION <b>Program 040: Direction and Policy Formulation Services</b> Subprogram 7070: General Management and Coordination Services <i>Account Code: 212 – Operating Expenses</i>	330407070	63,950		412,772

SCHEDULE – *Cont'd*Supplementary Estimates 2022 – 2023 No. 2 – *Cont'd*

HEAD	Code Number	Provision in Approved Estimates 2021 – 2022	Provision in Supplementary Estimates No. 1	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 33 – MINISTRY OF HOME AFFAIRS AND INFORMATION – <i>Cont'd</i> <b>Program 167: National Meteorological Services</b> Subprogram 0180: Meteorological Department Services <i>Account Code: 210 – Supplies and Materials</i> <i>Account Code: 211 – Maintenance of Property</i>	331670180	75,550 240,500		36,500 304,500
HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND INVESTMENT <b>Program 040: Direction and Policy Formulation Services</b> Subprogram 7010: General Management and Coordination Services <i>Account Code: 226 – Professional Services</i> <b>Program 121: Economic and Social Planning</b> Subprogram 0145: The Population and Housing Census <i>Account Code: 102 – Other Personal Emoluments</i> <i>Account Code: 103 – Employers Contributions</i> <i>Account Code: 207 – Utilities</i> <i>Account Code: 226 – Professional Services</i>	340407010  341210145	12,886,934  269,050 28,490 909,088		602,321  371,200 44,079 77,212 1,155,757
HEAD 35 – MINISTRY OF PEOPLE EMPOWERMENT AND ELDER AFFAIRS <b>Program 423: Personal Social Services Delivery Program</b> Subprogram 0427: Welfare Department <i>Account Code: 314 – Grants to Individuals</i> <b>Program 634: Poverty Alleviation and Reduction Programme</b> Subprogram 8406: Strengthening Human and Social Development <i>Account Code: 212 – Operating Expenses</i>	354230427  356348406	28,320,000  2,983,000		1,750,000  1,378,481

SCHEDULE – *Cont'd*Supplementary Estimates 2022 – 2023 No. 2 – *Cont'd*

HEAD	Code Number	Provision in Approved Estimates 2022 – 2023	Provision in Supplementary Estimates No. 1	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 81 – MINISTRY OF TRANSPORT, WORKS AND WATER RESOURCES <b>Program 510: Road Networks Services</b> Subprogram 0511: Highway Construction and Maintenance <i>Account Code: 211 – Maintenance of Property</i>	815100511	23,742,388		2,100,000
<b>Program 510: Road Networks Services</b> Subprogram 0530: Road Rehabilitation and Improving Connectivity of Road Infrastructure Programme <i>Account Code: 785 – Assets Under Construction</i>	815100530	6,000,000		17,780,000
<b>Program 517: Transport</b> Subprogram 0527: Transport Board (Subsidy) <i>Account Code: 313 – Subsidies</i>	815170527	12,167,000		1,000,000
HEAD 82 – MINISTRY OF ENVIRONMENT, NATIONAL BEAUTIFICATION AND BLUE AND GREEN ECONOMY <b>Program 400: Environmental Health Services</b> Subprogram 0372: Sanitation Service Authority <i>Account Code: 416 – Grants to Public Institutions</i>	824000372			4,452,600
HEAD 83 – MINISTRY OF AGRICULTURE, FOOD AND NUTRITIONAL SECURITY <b>Program 160: Measures to Stimulate Increased Crop Production</b> Subprogram 0637: Barbados Agricultural Management Company <i>Account Code: 316 – Grants to Public Institutions</i>	831600637	7,000,000		5,163,063

SCHEDULE – *Cont'd*Supplementary Estimates 2022 – 2023 No. 2 – *Cont'd*

HEAD	Code Number	Provision in Approved Estimates 2022 – 2023	Provision in Supplementary Estimates No. 1	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 83 – MINISTRY OF AGRICULTURE, FOOD AND NUTRITIONAL SECURITY – <i>Cont'd</i> <b>Program 165: Ancillary Technical &amp; Analytical Services</b> Subprogram 0179: Government Analytical Services <i>Account Code: 207 – Utilities</i> <i>Account Code: 210 – Supplies and Materials</i> <i>Account Code: 211 – Maintenance of Property</i> <i>Account Code: 212 – Operating Expenses</i>	831650179	167,510		160,000
		126,500		170,000
		221,099		270,000
		51,675		30,000
HEAD 86 – MINISTRY OF HEALTH AND WELLNESS <b>Program 040: Direction and Policy Formulation Services</b> Subprogram 7045: General Management and Coordination Services <i>Account Code: 102 – Other Personal Emoluments</i> <i>Account Code: 103 – Employers Contributions</i> <i>Account Code: 212 – Operating Expenses</i> <i>Account Code: 226 – Professional Services</i> <b>Program 361: Hospital Services</b> Subprogram 0377: Psychiatric Hospital <i>Account Code: 102 – Other Personal Emoluments</i> <i>Account Code: 210 – Supplies and Materials</i> <b>Program 364: Care of the Elderly</b> Subprogram 0446: Geriatric District Hospital <i>Account Code: 210 – Supplies and Materials</i>	860407045	2,418,567		2,767,538
		992,519		318,282
		1,559,506		1,710,964
		1,092,864		584,440
	863610377	2,987,728		887,994
		2,977,859		797,554
	863640446	2,437,635		1,504,481



SCHEDULE – *Cont'd*Supplementary Estimates 2022 – 2023 No. 2 – *Cont'd*

HEAD	Code Number	Provision in Approved Estimates 2022 – 2023	Provision in Supplementary Estimates No. 1	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 86 – MINISTRY OF HEALTH AND WELLNESS – <i>Cont'd</i> <b>Program 366: National Crisis Management</b> Subprogram 6201: Programme Management - COVID 19 <i>Account Code: 102 – Other Personal Emoluments</i> <i>Account Code: 103 – Employers Contributions</i>	863666201	7,064,682		8,175,201
		1,306,022		392,952
HEAD 87 – MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING <b>Program 271: Basic Educational Development</b> Subprogram 0277: Primary Education Domestic Program <i>Account Code: 751 – Plant and Property</i>	872710277	4,368,557		542,531
<b>Program 273: Tertiary</b> Subprogram 0287: Higher Education Awards <i>Account Code: 314 – Grants to Individuals</i>	872730287	26,892,000		1,377,000
<b>Program 275: Special Services</b> Subprogram 0294: School Meals Department <i>Account Code: 210 – Supplies and Materials</i>	872750294	4,238,064		4,342,921
HEAD 92 – MINISTRY OF ENERGY AND BUSINESS DEVELOPMENT <b>Program 040: Direction &amp; Policy Formulation Services</b> Subprogram 0490: International Business and Financial Services <i>Account Code: 102 – Other Personal Emoluments</i> <i>Account Code: 103 – Employers Contributions</i>	920400490	635,803		238,655
		158,171		31,235

**SCHEDULE – Concl'd**

**Supplementary Estimates 2022 – 2023 No. 2 – Concl'd**

HEAD	Code Number	Provision in Approved Estimates 2022 – 2023	Provision in Supplementary Estimates No. 1	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 93 – MINISTRY OF HOUSING, LANDS AND MAINTENANCE <b>Program 040: Direction &amp; Policy Formulation Services</b> Subprogram 0531: Housing Planning Unit <i>Account Code: 785 – Assets Under Construction</i>	930400531			2,800,000
<b>Program 520: Housing Program</b> Subprogram 0533: National Housing Corporation <i>Account Code: 316 – Grants to Public Institutions</i> <i>Account Code: 416 – Grants to Public Institutions</i>	935200533	7,950,000		2,527,753 2,250,000

**HEAD 12 – PARLIAMENT – \$156,370.00**

Hon. R. R. Straughn spoke and on his motion seconded by Hon. Miss S. J. O. Bradshaw Head 12 was passed.

**HEAD 13 – PRIME MINISTER'S OFFICE – \$5,422,047.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 13 was passed.

**HEAD 33 – MINISTRY OF HOME AFFAIRS AND INFORMATION – \$753,772.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. D. I. Ishmael Head 33 was passed.

**HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND INVESTMENT – \$2,250,569.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. D. I. Ishmael Head 34 was passed.

**HEAD 35 – MINISTRY OF PEOPLE EMPOWERMENT AND ELDER AFFAIRS – \$3,128,481.00**

On the motion of Hon. K. D. M. Humphrey who spoke seconded by Hon. D. I. Ishmael Head 35 was passed.

**HEAD 81 – MINISTRY OF TRANSPORT, WORKS AND WATER RESOURCES – \$20,880,000.00**

On the motion of Hon. Miss S. J. O. Bradshaw who spoke seconded by Hon. D. I. Ishmael Head 81 was passed.

**HEAD 82 – MINISTRY OF ENVIRONMENT AND NATIONAL BEAUTIFICATION, GREEN AND BLUE ECONOMY – \$4,452,600.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 82 was passed.

**HEAD 83 – MINISTRY OF AGRICULTURE, FOOD AND NUTRITIONAL  
SECURITY – \$5,793,063.00**

On the motion of Hon. I. A. Weir who spoke seconded by Hon. D. I. Ishmael Head 83 was passed.

**HEAD 86 – MINISTRY OF HEALTH AND WELLNESS – \$17,139,406.00**

On the motion of Dr. the Hon. S. E. Browne who spoke seconded by Hon. K. D. M. Humphrey Head 86 was passed.

**HEAD 87 – MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL  
TRAINING – \$6,262,452.00**

On the motion of Hon. Miss K. S. McConney who spoke seconded by Hon. K. D. M. Humphrey Head 87 was passed.

**HEAD 92 – MINISTRY OF ENERGY AND BUSINESS  
DEVELOPMENT – \$269,890.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 92 was passed.

**HEAD 93 – MINISTRY OF HOUSING, LANDS AND MAINTENANCE – \$7,577,753.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 93 was passed.

**(b) SUPPLEMENTARY ESTIMATES 2022 – 2023 NO. 3 – \$23,686,972.00**

RESOLVED that the sum of TWENTY-THREE MILLION, SIX HUNDRED AND EIGHTY-SIX THOUSAND, NINE HUNDRED AND SEVENTY-TWO DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2022–2023 as shown in the Supplementary Estimates No. 3, 2022–2023 which form the Schedule to this Resolution.

**SCHEDULE**  
**Supplementary Estimates 2022 – 2023 No. 3**

HEAD	Code Number	Provision in Approved Estimates 2022 – 2023	Provision in Supplementary Estimates Nos. 1– 2	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
HEAD 13 – PRIME MINISTER’S OFFICE		\$	\$	\$
<b>Program 631: Urban Development</b>				
Subprogram 0534: Urban Development Commission	136310534			
<i>Account Code: 416 – Grants to Public Institutions</i>		3,000,000		1,718,031
HEAD 15 – CABINET OFFICE				
<b>Program 070: Cabinet Secretariat</b>				
Subprogram 7020: General Management and Coordination Services	150707020			
<i>Account Code: 212 – Operating Expenses</i>		1,789,633	7,166,181	1,311,730
HEAD 27 – MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT				
<b>Program 040: Direction and Policy Formulation Services</b>				
Subprogram 7060: General Management and Coordination Services	270407060			
<i>Account Code: 316 – Grants to Public Institutions</i>				385,100
HEAD 33 – MINISTRY OF HOME AFFAIRS AND INFORMATION				
<b>Program 040: Direction and Policy Formulation Services</b>				
Subprogram 7070: General Management and Coordination Services	330407070			
<i>Account Code: 102 – Other Personal Emoluments</i>		76,262		58,720

SCHEDULE – *Cont'd*Supplementary Estimates 2022 – 2023 No. 3 – *Cont'd*

HEAD	Code Number	Provision in Approved Estimates 2022 – 2023	Provision in Supplementary Estimates Nos. 1– 2	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 33 – MINISTRY OF HOME AFFAIRS AND INFORMATION – <i>Cont'd</i>				
<b>Program 200: National Emergency Preparedness</b>				
Subprogram 0206: Department of Emergency Management	332000206			
<i>Account Code: 207 – Utilities</i>		378,915		73,133
<b>Program 201: Immigration Regulatory Services</b>				
Subprogram 0202: Immigration Department	332010202			
<i>Account Code: 102 – Other Personal Emoluments</i>		623,434		150,000
<i>Account Code: 212 – Operating Expenses</i>		1,259,790		100,000
<b>Program 243: Corrective and Rehabilitative Services</b>				
Subprogram 0252: Prisons Department	332430252			
<i>Account Code: 207 – Utilities</i>		2,774,427		1,871,683
<i>Account Code: 210 – Supplies and Materials</i>		2,764,562		592,373
<i>Account Code: 211 – Maintenance of Property</i>		3,717,845		827,808
HEAD 35 – MINISTRY OF PEOPLE EMPOWERMENT AND ELDER AFFAIRS				
<b>Program 423: Personal Social Services Delivery Program</b>				
Subprogram 0427: Welfare Department	354230427			
<i>Account Code: 313 – Subsidies</i>		3,000,000		903,555
<i>Account Code: 314 – Grants to Individuals</i>		28,320,000	1,750,000	3,200,000
<b>Program 634: Poverty Alleviation and Reduction Program</b>				
Subprogram 8406: Strengthening Human and Social Development	356348406			
<i>Account Code: 212 – Operating Expenses</i>		2,983,000	1,378,481	3,840,386
<i>Account Code: 226 – Professional Services</i>		2,070,000		1,051,320

## SCHEDULE – Concl'd

## Supplementary Estimates 2022 – 2023 No. 3 – Concl'd

HEAD	Code Number	Provision in Approved Estimates 2022 – 2023	Provision in Supplementary Estimates Nos. 1– 2	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 50 – POST OFFICE <b>Program 600: Post Office</b> Subprogram 0600: Post Office <i>Account Code: 207 – Utilities</i>	506000600	1,144,305		740,933
HEAD 83 – MINISTRY OF AGRICULTURE, FOOD AND NUTRITIONAL SECURITY <b>Program 164: General Support Services</b> Subprogram 0178: Incentives and Other Subsidies <i>Account Code: 314 – Grants to Individuals</i>	831640178	8,929,907		2,000,000
HEAD 92 – MINISTRY OF ENERGY AND BUSINESS DEVELOPMENT <b>Program 040: Direction &amp; Policy Formulation Services</b> Subprogram 0491: Department of Corporate Affairs and Intellectual Property <i>Account Code: 207 – Utilities</i> <i>Account Code: 210 – Supplies and Materials</i> <i>Account Code: 226 – Professional Services</i> <i>Account Code: 752 – Machinery and Equipment</i>	920400491	68,573 103,700 136,500 26,000		16,000 18,000 208,200 75,000
HEAD 93 – MINISTRY OF HOUSING, LANDS AND MAINTENANCE <b>Program 040: Direction &amp; Policy Formulation Services</b> <b>Program 520: Housing Program</b> Subprogram 0533: National Housing Corporation <i>Account Code: 316 – Grants to Public Institutions</i> <i>Account Code: 416 – Grants to Public Institutions</i>	935200533	7,950,000	2,527,753 2,250,000	2,000,000 2,500,000

**HEAD 13 – PRIME MINISTER’S OFFICE – \$1,718,031.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 13 was passed.

**HEAD 15 – CABINET OFFICE – \$1,311,730.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 15 was passed.

**HEAD 27 – MINISTRY OF TOURISM AND INTERNATIONAL  
TRANSPORT – \$385,100.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 27 was passed.

**HEAD 33 – MINISTRY OF HOME AFFAIRS AND INFORMATION – \$3,718,717.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 33 was passed.

**HEAD 35 – MINISTRY OF PEOPLE EMPOWERMENT AND  
ELDER AFFAIRS – \$8,995,261.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 35 was passed.

**HEAD 50 – POST OFFICE – \$740,933.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 50 was passed.

**HEAD 83 – MINISTRY OF AGRICULTURE, FOOD AND NUTRITIONAL  
SECURITY – \$2,000,000.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 83 was passed.

**HEAD 92 – MINISTRY OF ENERGY AND BUSINESS  
DEVELOPMENT – \$317,200.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 92 was passed.

**HEAD 93 – MINISTRY OF HOUSING, LANDS AND MAINTENANCE – \$4,500,000.00**

On the motion of Hon. R. R. Straughn who spoke seconded by Hon. K. D. M. Humphrey Head 93 was passed.

On the motion of Hon. R. R. Straughn seconded by Hon. K. D. M. Humphrey, the Chairman reported to Mr. Speaker who resumed the Chair, the passing of the Resolution in Standing Finance Committee.

On the motion of Hon. R. R. Straughn seconded by Hon. K. D. M. Humphrey the Resolutions were read a first and second time and agreed to.

**ADJOURNMENT**

Hon. R. R. Straughn spoke and moved seconded by Hon. K. D. M. Humphrey that the House be adjourned to Tuesday, 17th January, 2023 at 10.00 a.m.

Mr. Speaker spoke.

The motion was passed.

At 5.06 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C.  
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Speaker.

HOUSE OF ASSEMBLY  
PARLIAMENT BUILDINGS  
BRIDGETOWN.

**HOUSE OF ASSEMBLY**

**FIRST SESSION OF 2022 – 2027**

**MINUTES**

Friday, 16th December, 2022.

Government Printing Department.